## CONFIDENTIAL

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THIS INFORMATION IS STRICTLY CONFIDENTIAL AND IS TO BE USED FOR STATISTICAL PURPOSES ONLY.
Ministry of Labour and Employement and National Bureau of Statistics
INTEGRATED LABOUR FORCE SURVEY 2014
HOUSEHOLD AND INDIVIDUAL QUESTIONNAIRE
SECTION A: IDENTIFICATION BLOCK

7. NAME OF LOCAL LEADER/SHEHA:
8. NAME OF HOUSEHOLD HEAD:


MARK BOX WITH AN 'X' AND NUMBER OF FORMS BELOW IF YOU USE MORE THAN THIS SINGLE FORM TO COLLECT INFORMATION FROM THIS HOUSEHOLD. IF SO, BE SURE TO MARK IN THE SAME WAY THE OTHER FORMS USED FOR THIS HOUSEHOLD
9. PHONE NO. OF HOUSEHOLD HEAD:
10. RESULT OF INTERVIEW:


IF CODE 2-7 GIVE
COMMENTS:


TOTAL NUMBER OF USED QUESTIONNAIRES:


PERSON'S NUMBER TO BE INTERVIEWED LFS2 Fully Responding............. Vacant.......................... 2 Listing Error. . . . . . . . . . . . . . 3 Refusal. . . . . . . . . . . . . . . . . . . . . . . . . 4
No Contact. . . . . . . Family Problems.................. 6

## SECTION A-2: SURVEY STAFF DETAILS

1. NAME OF ENUMERATOR:
2. ENUMERATOR CODE:

3. NAME OF FIELD SUPERVISOR:
4. FIELD SUPERVISOR CODE:
5. DATE OF QUESTIONNAIRE INSPECTION:

6. NAME OF DATA EDITOR:
7. CODE OF DATA EDITOR:
8. DATE OF EDITING
9. NAME OF DATA ENTRY CLERK
10. DATA ENTRY CLERK CODE
11. DATE OF DATA ENTRY


IDENTIFICATION $\square$

## VISIT 1

22. TIME INTERVIEW STAR

|  |
| :---: |


|  |  |
| :---: | :---: |
|  |  |
| DD |  |
|  | MM |

VISIT 2
25. TIME INTERVIEW START
26. TIME INTERVIEW END

27. DATE OF INTERVIEW:

VISIT 3
28. TIME INTERVIEW START
29. TIME INTERVIEW END
30. DATE OF INTERVIEW:



PERSONS 5 YRS OR ABOVE ONLY IDENTIFICATION $\square$


IDENTIFICATION $\square$
EDUCATION
TRAINING

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
\& \mathrm{I} \\
\& \mathrm{~N} \\
\& \mathrm{D} \\
\& \mathrm{I} \\
\& \mathrm{~V} \\
\& \mathrm{I} \\
\& \mathrm{D} \\
\& \mathrm{U} \\
\& \mathrm{~A} \\
\& \mathrm{~L} \\
\& \\
\& \mathrm{I} \\
\& \mathrm{D}
\end{aligned}
\] \& \begin{tabular}{l}
14. \\
Can (NAME) read and write a short sentence in Kiswahili, English, Both English and Kiswahili, any other Language or can not? \\
Kiswahili \\
Only ......... 1 \\
English \\
Only.......... 2 \\
English and Kiswahili.... 3 \\
Any other \\
language..... 4 \\
Don't know... 5
\end{tabular} \& \begin{tabular}{l}
15. \\
Is/has [NAME] completed, attending, dropped or never attended school? (ADULT EDUCATION SHOULD NOT BE CONSIDERED AS NEVER ATTENDED) \\
Completed. . 1 ( 17 A) \\
Attending. . 2 ( 17 A) \\
Dropped.... 3 \\
Never \\
attended... 4
\end{tabular} \& \begin{tabular}{l}
16. \\
What was the main reason for [NAME] school dropout/never attended? \\
Financial \\
Constraints... \\
School too far away........... Ill/Sick...... Pregnancy related. . . . . . Satisfied. . . . Refusal....... . Expulsion..... To work/looking for work...... Caring for the sick/children.. Marriage....... Other Too young......
\end{tabular} \& \begin{tabular}{l}
17A. \\
In which level of education is/has [NAME] attended/Dropped/Completed?
\end{tabular} \& \begin{tabular}{l}
17B. \\
Please Specify subject of training attended e.g. ACCOUNTANCY, MECHANICAL ENGINEERING, NURSING, SECONDARY TEACHING
\end{tabular} \& \begin{tabular}{l}
FOR OFFICIAL USE ONL \\
SUBJECT OF TRAINING CODES
\end{tabular} \& \begin{tabular}{l}
18. \\
What type of training have you attended for at least one month duration? If any. \\
IF CODE 01, DON'T ASK Q.19, Q. 20 \& Q21. \\
None . . . . . . . . . . . . . . . \\
On the job. \\
Informal \\
apprenticeship..... 3 \\
Formal \\
apprenticeship..... \\
Vocational Trade \\
Test G3/CBET 1/NABE \\
STAGE 1............ \\
Vocational Trade \\
Test G3/CBET 1/NABE STAGE 2............ \\
Vocational Trade \\
Test G3/CBET 1/NABE STAGE 3............ \\
College/ \\
certificate........ \\
Other (Specify).
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\hline 12 \& \& \& \& \& \& \& \& 12 <br>
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\end{tabular}

IDENTIFICATION

TRAINING

1
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N
e.g. CARPENTRY, ELECTRICAL

INSTALLATION, WELDING

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& \& \& \& \& \multicolumn{3}{|l|}{\begin{tabular}{l}
22A \\
Does this household or anyone in this household engage in any of the following activities? \\
MULTIPLE ANSWER IS ALLOWED
\end{tabular}} \& 22B. \& \& \\
\hline \[
\begin{aligned}
\& \mathrm{I} \\
\& \mathrm{~N} \\
\& \mathrm{D} \\
\& \mathrm{I} \\
\& \mathrm{~V} \\
\& \mathrm{I} \\
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\& \mathrm{~A} \\
\& \mathrm{~L} \\
\& \\
\& \mathrm{I} \\
\& \mathrm{D}
\end{aligned}
\] \& Please Specify Subject of training attended e.g. CARPENTRY, ELECTRICAL INSTALLATION, WELDING \& SUBJECT OF TRAINING CODES \& In which year [NAME] complete d training? \& How many months does the training take? \& \begin{tabular}{l}
Does this ho household following ac \\
MULTIPLE \\
Wage \\
Employment
\end{tabular} \& \begin{tabular}{l}
sehold or an gage in any ities? \\
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\& \text { YES . . } 1 \\
\& \text { NO . . . } 2
\end{aligned}
\] \\
Working on own or business (excludin g agriculture)
\end{tabular} \& \begin{tabular}{l}
ne in this the \\
OWED \\
Working on own or family farm, or animal keeping
\end{tabular} \& \begin{tabular}{l}
INT: IF ANYONE IN THIS HOUSEHOLD WORKING ON OWN OR FAMILY BUSINESS (EXCLUDING AGRICULTURE) \\
Please describe at most five main business activities(excluding Agriculture)
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\hline 12 \& \& \& \& \& \& \& \& \& \& 12 <br>
\hline
\end{tabular}

LFS 1 PAGE 4
$\square$
 income of any type?
(MULTIPLE ANSWER IS ALLOWED) WRITE

## CODE "1" FOR EACH ANSWER IN A SPECIFIC

 AREA

## 24.

Among the source of income you mentioned which is the main source of income for household?


What is the household monthly cash income from all sources?

## (FOR SELF EMPLOYED

 WRITE NET INCOME) (IN TSH)Wage employment... 3,000,000 or above......



LFS 1 PAGE 6

5A.
What is the main source of water in your household for drinking
and other uses?


01
02
0
路
Private piped (Tap) water outside housing unit.....
Private well (protected)...
Private well (unprotected)....
Vendor (Person selling water)
Vendor (Person selling water)......
Piped (Tap) water on private supply
Piped (Tap) water on community suppi.
Public well (protected)..
Public well (unprotected)
Public well (unprotected).
Private Public well (protected)
Private Public well (unprotected)............................
Spring (protected)..
spring (not protected).......................................................
River, Dam, Lake etc..............................................

F THE ANSWER IS CODE 1-6 (\$6)



IDENTIFICATION $\square$ I (EXCLUDING THE SURVEY MONTH)

$\square$
$\square$
$\square$ 4A.
ENUMERATOR: START BY PLACING AN "X" ABOVE THE CURRENT MONTH. FILL IN THE BOXES TO THE RIGHT OF
the "X" STARTING AT "1" AND ENDING AT "12". STARTING WITH THE LAST FULL MONTH, MONTH "1", ASK THE
RESPONDENT FOR EACH MONTH IN THE LAST 12 MONTHS.

## 4A(i) In..............(month) did you work

- The whole month GO TO that month and put "A" in that box


## CODES

- Part of the month GO TO 4A(ii)
- Did not work at all GO TO 4A(iii)

INT: INCLUDE TEMPORARY ABSENCES (E.G. LEAVE) AS WORKED
4A(ii). Were you available for work in that month which you didn't work (in reference month)?

- YES - GO to that month and put "B" in that box
- NO - GO to that month and put "C" in that box

D
4A(iii). Were you available for work most of..........(month)

- YES - GO TO to that month and put "D" in that box

 FOR EACH HOUSEHOLD MEMBER
Worked Whole Month. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . A Worked part of the month and Available for work.......... B Worked part of the month and Not Available for work.....C Did not work and Available for work.......................... Did not work and Not Available for work..........................

| 01 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 01 |
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| 06 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 06 |
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identification $\square$
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SECTION B. CURRENT ACTIVITY (LAST FULL WEEK) MONDAY - SUNDAY
IDENTIFICATION
INT: REMIND THE RESPONDENT THE LIST OF WORK ACTIVITIES ON PAGE 1. CHECK THROUGH COMPLETE LIST ON PAGE 1 AGAIN WITH RESPONDENT




## SECTION D. MAIN ECONOMIC ACTIVITY

## IDENTIFICATION



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\& \text { A } \\
\& \hline
\end{aligned}
\] \& \begin{tabular}{l}
18A. \\
What type of work/activity? \\
INT: DESCRIBE ACTIVITY FULLY IN AT LEAST 2 WORDS
\end{tabular} \& TASCO \& \begin{tabular}{l}
18B. \\
Do you have skills that enable you to perform your tasks? \\
INT:READ THE OPTIONS \\
Yes you can perform independently. \\
Yes, you can perform with assistance and you are on
\(\qquad\) Yes, you can perform with
assistance but you are not on training............. \\
No, you are on training. \\
No, you are not on training
\end{tabular} \& \begin{tabular}{l}
18C. \\
What is the type of your work contract?
\end{tabular} \& \begin{tabular}{l}
18D. \\
What is the form of your work contract?
\[
\begin{array}{ll}
\text { Written.. } \& 1 \\
\text { Oral..... } \& 2
\end{array}
\]
\end{tabular} \& \begin{tabular}{l}
19A. \\
How would you rate your chance to hold this job next month? \\
Absolute Certainty.. High....... .
\(\qquad\) \\
No Chance..
\end{tabular} \& \begin{tabular}{l}
19B. \\
Have you ever been injured at your workplace or suffered from a work-related illness of your current job for the past 12 months? \\
Yes, injured at \\
work place...... \\
Yes, work-related \\
Yes, both injured and illness..... \\
No................ .
\end{tabular} \& I
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D \& \multicolumn{12}{|l|}{| 32. |
| :--- |
| Why did the business/activity not operate all the year around? |
| (MORE THAN ONE ANSWER IS ACCEPTABLE) |
| WRITE CODE "1" FOR A GIVEN ANSWER IN A SPECIFIC AREA |
| Business/activity established during the last 12 months. |
| Too much competition. |
| Lack of customers or order. |
| Lack of raw materials or supplies. |
| Lack of workers. |
| Break down of vehicles, machinery or equipment. |
| No power |
| Seasonal nature of activity (e.g.building funds) |
| Temporary operation to meet special |
| objectives/expenses/ |
| Casual activity.. |
| Owner was engaged in other work(e.g. agriculture) |
| Owner was busy with household or family duties. |
| Personal reasons (e.g. Sick) |
| Other (Specify) |} \& c \& \multirow[t]{2}{*}{\[

$$
\begin{aligned}
& \text { YES.. } \\
& \text { NO... }{ }_{2} \text { (35A) }
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\]} \& | 34. |
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THE FOLLOWING SET OF QUESTIONS REFER TO THE SECONDARY ECONOMIC ACTIVITY IF YOU HAVE MORE THAN ONE ACTIVITY





## IDENTIFICATION



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\end{tabular} \& SAT \& SUN \& TOTAL \& \begin{tabular}{l}
53B. \\
INT: WHAT IS THE TOTAL HOURS WORKED FOR [NAME] IN THE LAST WEEK. (ADD TOTAL MAIN ACTIVITY AND TOTAL OTHER ACTIVITY).
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\hline 07 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 07 <br>
\hline 08 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 08 <br>
\hline 09 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 09 <br>
\hline 10 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 10 <br>
\hline 11 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 11 <br>
\hline 12 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 12 <br>
\hline
\end{tabular}

$\square$

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D \& \begin{tabular}{l}
54A. <br>
INT: IS Q53B GRAND TOTAL <br>
Less than 40 <br>
hours. $\qquad$ 54C) <br>
40 hours. $\qquad$ 2 57) <br>
More than 40 hours. $\qquad$ 3

 \& 

54B. <br>
What was the main reason you worked more than 40 hours during the last week? <br>
Schedule set by employer. . . . . . . . . . . . 1 <br>
Overwork due to the strong economy....... 2 <br>
Overwork in order to survive/to gain more money................. 3 <br>
Business/ agriculture season............... 4 Other (Specify) ...... 5

 \& 

54C. <br>
What was the main reason you worked less than 40 hours during the last week?

 \& 

55. <br>
Were you available for more hours of work during the last week?

 \& 

56. <br>
In which type of job were you available for more hours of work? <br>
Current job $\qquad$ <br>
Paid employment <br>

- Wage Job. $\qquad$ <br>
Self Employment <br>
- Small scale business
$\qquad$ <br>
Self employment - <br>
Agriculture including <br>
livestock and fishing.... 4

 \& 

57. <br>
Are your benefits/earnings from this work appropriate in terms of hours worked under normal circumstances?
\end{tabular} \& I

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\hline 01 \& \& \& \& \& \& \& 1 <br>
\hline 02 \& \& \& \& \& \& \& 02 <br>
\hline 03 \& \& \& \& \& \& \& 03 <br>
\hline 04 \& \& \& \& \& \& \& 04 <br>
\hline 05 \& \& \& \& \& \& \& 05 <br>
\hline 06 \& \& \& \& \& \& \& 06 <br>
\hline 07 \& \& \& \& \& \& \& 07 <br>
\hline 08 \& \& \& \& \& \& \& 08 <br>
\hline 09 \& \& \& \& \& \& \& 09 <br>
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\hline 11 \& \& \& \& \& \& \& 11 <br>
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\end{tabular}

USUAL WORKING HOURS


SECTION I: INCOME
INT: YOU MUST REFER BACK TO Q. 20 AND Q. 38 FOR THESE QUESTIONS

$\square$
$\square$ SECTION I: NON-ECONOMIC ACTIVITY OF CHILDREN 5-17 YEARS DURING THE LAST WEEK (ASK ALL CHILDREN)


SECTION II: SCHOOL ATTENDANCE AND HOURS OF WORK

## 1 <br> I N

| ABe you currently | $\begin{array}{l}4 . \\ \text { If attending } \\ \text { attending school or }\end{array}$ |
| :--- | :--- |
| school or |  | raining institution?

school or
training
institution on a
full-time or par
orking, doe
your work
affect your
regular
school/training
attendance or studies?

CHILDREN WHO DID ECONEMIC ACTIVITIES LAST WEEK (WHO HAVE ANSWERED LFS2 Q. 20 CODE 1 OR Q. 38 CODE 1 FROM LFS 2)
g

During which time and how many hours do you usually work? (FILL APPROPRIATE ANSWER)
(INT: ASK THIS QUESTION TO ALL CHILDREN WHO HAVE INDICATED TO BE ENGAGED IN ECONOMIC ACTIVITY/ACTIVITIES DURING THE LAST WEEK i.e. Q.18a OR Q. 36a FROM LFS 2)

CHILDREN
WHO ANSWERED
Qn6A LFS2

SECTION IV: HEALTH AND SAFETY ASPECTS OF CHILDREN AGED 5-17 YEARS (APPLICABLE TO ALL CHILDREN WHO WORKED IN ECONOMIC AND NON-ECONOMIC ACTIVITIES DURING THE LAST 12 MONTHS/ LAST WEEK/ WHO HAVE ANSWERED CODE 1 IN LFS 2 Q. 1 OR Q. 7 or Q. 8 (a) OR WCS Q.1)

No . . . . . . . . 3 (ャQ5)
 Were y school while engaged in economic
activities
during the last 12 months?

$\square$
$\square$
SECTION IV: HEALTH AND SAFETY ASPECTS - CONTINUE


## SECTION IV: HEALTH AND SAFETY ASPECTS - CONTINUE



CHILD PERCEPTION


## INTEGRATED LABOUR FORCE SURVEY, 2014

## GUIDELINES OF HOW TO SELECT RESPONDENTS THAT WILL BE ADMINISTERED TIME USE QUESTIONS (TUS)

ONLY ONE RESPONDENT PER HOUSEHOLD REQUIRED TO BE SELECTED FOR TUS QUESTIONS
USE THE TABLE BELOW TO SELECT TUS RESPONDENT FROM THE HOUSEHOLD.
NAME OF RESPONDENT SELECTED
HOUSEHOLD MEMBER ID. CODE FROM HOUSEHOLD QUESTIONNAIRE $\square$
GO TO THE COLUMN OF LIST OF HOUSEHOLD MEMBERS IN THE HOUSEHOLD QUESTIONNAIRE AND CIRCLE HOUSEHOLD MEMBER ID. CODE SELECTED FOR TUS

## HOW TO USE THE TABLE BELOW TO SELECT RESPONDENTS FOR TUS

CHECK THE LAST DIGIT OF HOUSEHOLD QUESTIONNAIRE ID. NUMBER. THIS IS THE ROWS ID. THAT YOU HAVE TO STICK TO. CHECK THE NUMBER OF INDIVIDUALS QUALIFIED TO BE INTERVIEWED ( 5 - YEARS OR ABOVE), IN THE HOUSEHOLDS MEMBER ROSTER. THIS IS THE COLUMN YOU SHOULD GO. WHERE ROWS AND COLUMNS INTERSECT, IS THE HOUSEHOLDS MEMBER ID. SELECTED FOR THE COMPLETION OF TUS QUESTIONNAIRE.

FOR EXAMPLE, IF THERE ARE THREE HOUSEHOLD MEMBERS AGED 5 YEARS OR ABOVE QUALIFIED (NUMBER OF LINE , 02 , 04 , 05 ). IF THE NUMBER OF HOUSEHOLD QUESTIONNAIRE IS ' 16 ', THE LAST DIGIT IS SIX ' 6 ', THEREFORE GO TO ROW NUMBER SIX ' 6 '. THERE ARE THREE QUALIFIED INDIVIDUALS AGED 5 + IN THE households, so go to column number three ' 3 '. Follow those rows and columns and check where are intersecting (' 2 ') AND circle that box. NOW GO TO THE HOUSEHOLD ROSTER AND FIND THE SECOND HOUSEHOLD MEMBER WHO QUALIFIES TO BE ADMINISTERED TUS QUESTIONNAIRE (LINE NUMBER ‘4' IN OUR EXAMPLE). RECORD NUMBER OF THE LINE IN THE BOX SHOWN ABOVE .

THE TABLE USED TO SELECT RESPONDENTS TO BE INTERVIEWED TUS QUESTIONNAIRE

| THE LAST DIGIT IN THE household Questionnaire number | TOTAL NUMBER OF RESPONDENTS QUALIFIED TO BE INTERVIEWED, AGED 5 Years or above |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8+ |
| 0 | 1 | 2 | 2 | 4 | 3 | 6 | 5 | 4 |
| 1 | 1 | 1 | 3 | 1 | 4 | 1 | 6 | 5 |
| 2 | 1 | 2 | 1 | 2 | 5 | 2 | 7 | 6 |
| 3 | 1 | 1 | 2 | 3 | 1 | 3 | 1 | 7 |
| 4 | 1 | 2 | 3 | 4 | 2 | 4 | 2 | 8 |
| 5 | 1 | 1 | 1 | 1 | 3 | 5 | 3 | 1 |
| 6 | 1 | 2 | 2 | 2 | 4 | 6 | 4 | 2 |
| 7 | 1 | 1 | 3 | 3 | 5 | 1 | 5 | 3 |
| 8 | 1 | 2 | 1 | 4 | 1 | 2 | 6 | 4 |
| 9 | 1 | 1 | 2 | 1 | 2 | 3 | 7 | 5 |









## CODES FOR PAYMENTS, LOCATION AND MEANS OF TRANSPORT

 CODE A - PAYMENTS| 01 | No Payment |
| :--- | :--- |
| 02 | Monthly salary only |
| 03 | Salary and other allowances or transport allowance. |
| 04 | Salary and other allowances without transport allowance. |
| 05 | Food and allowance (Cash payment) |
| 06 | Cash payment for Services / Sales. |
| 07 | Food, accomodation and other needs. |
| 08 | Allowance and all needs (Cash payment) |
| 09 | Other, specify |
| 10 | Not applicable |

CODE B - LOCATION

| 01 | Own household |
| :--- | :--- |
| 02 | Someone's household |
| 03 | Field farm or other agricultural workplace within private H/Hold. |
| 04 | Field farm or other agricultural workplace outside private H/Hold |
| 05 | Other workplace within private household |
| 06 | Other workplace outside private household |
| 07 | Educational establishment |
| 08 | Public area i.e. not in a private household workplace or hospital |
| 09 | The place for fetching water |
| 10 | The area for collecting firewood. |
| 11 | Traveling or waiting to travel |
| 12 | Other, specify |

GERESHO C - MEANS OF TRANSPORT

| 01 | Traveling on foot |
| :--- | :--- |
| 02 | Traveling by private transport (e.g. car, van, bicycle, motorcycle e.t.c) |
| 03 | Hiring Transport (e.g. taxi, Pick-up,motocyle, e.t.c) |
| 04 | Traveling by train |
| 05 | Traveling by bus |
| 06 | Traveling by bicycle |
| 07 | Water transport (Boat, Ship e.t.c) |
| 08 | Traveling by animal (e.g. Horse, Cow e.t.c) |
| 09 | Traveling by other means (specify) |
| 10 | Not applicable |

