CONFIDENTIAL

United Republic of Tanzania
National Bureau of Statistics

## NATIONAL PANEL SURVEY (NPS 2012/2013)

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## LIVESTOCK \& FISHERIES QUESTIONNAIRE

SECTION A-1: HOUSEHOLD IDENTIFICATION


10 NAME OF INTERVIEWER

11 INTERVIEWER ID
12 START TIME (SWAHILI)

13 DATE OF INTERVIEW

(ENUMERATOR: PAGE)

14 NAME OF SUPERVISOR

15 SUPERVISOR ID

16 DATE OF QUESTIONNAIRE INSPECTION


17 NAME OF DATA ENTRY CLERK

18 DATA ENTRY CLERK ID

19 DATE OF DATA ENTRY

20 2ND DATA ENTRY CLERK ID

21 DATE OF 2ND DATA ENTRY

22. REFER TO HH QUESTIONNAIRE, SECTION U, Q6 DID ANYONE IN THE HOUSEHOD OWN ANY IIVESTOCK IN THE LAST 12 MONTHS?
EES. . 1 (COMPLETE SECTIONS 1-8) $\square$

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SECTION 5. LIVESTOCK- LABOUR
SECTION 6. MILK
SECTION 7. ANIMAL POWER \& DUNG
SECTION 8. OTHER LIVESTOCK PRODUCTS

RECORD GENERAL NOTES ABOUT THE INTERVIEW AND RECORD ANY SPECIAL INFORMATION THAT WILL BE HELPFUL FOR SUPERVISORS AND THE ANALYSIS OF THIS QUESTIONNAIRE.

## 23. REFER TO HH QUESTIONNAIRE, SECTION U, Q7 \& Q8

DID ANYONE IN THE HOUSEHOLD ENGAGE IN FISHING, FISH TRADING, OR FISH PROCESSING IN THE LAST 12 MONTHS?
YES.. 1 (COMPLETE SECTIONS 1, 9-13) $\square$

## FISHERY

SECTION 9. FISHERY - HOUSEHOLD LABOUR
SECTION 10. FISHERY - HIRED LABOUR
SECTION 11. FISHING INPUTS
SECTION 12. FISHERIES OUTPUT
SECTION 13. FISH TRADING

## SECTION 1. HOUSEHOLD MEMBER ROSTER

PLEASE COPY THE FOLLOWING INFORMATION FROM THE HOUSEHOLD QUESTIONNAIRE

| ID | NAME |  |  | 4. <br> MARK WITH 'X' THE RESPONDENT OR RESPONDENTS TO THIS QUESTIONNAIRE |
| :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |

## SECTION 2. LIVESTOCK STOCK



|  | GIFTS |  |  | \|DISEASE |  |  | \|THEFT |  |  | INJURIES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C <br> O <br> D <br> E | 12. <br> Did you give any [ANIMAL] as a gift or payment for some services provided in the last 12 months? $\begin{gathered} \text { YES . . . } 1 \\ \text { NO . . . } 2 \\ >15 \end{gathered}$ | 13. <br> How many [ANIMAL] did you give as gifts or payment for some services provided in the past 12 months? <br> NUMBER | 14. <br> To whom did you give most of these [ANIMAL]? <br> FRIEND/ RELATIVE.. 1 <br> NGO . . . . . . . . . 2 <br> OTHER, SPECIFY... 3 | 15. <br> Have you lost any [ANIMAL] to DISEASE in the past 12 months? $\begin{gathered} \text { YES... } \\ \text { NO } . . .2 \\ >18 \end{gathered}$ | 16. How many [ANIMAL] have you lost to DISEASE in the past 12 months? | 17. What was the value of these [ANIMAL]s lost to disease? | 18. <br> Have you lost any [ANIMAL] to THEFT in the past 12 months? <br> YES... 1 <br> NO.... 2 <br> -21 | 19. How many [ANIMAL] have you lost to THEFT in the past 12 months? | 20. <br> What was the value of these [ANIMAL]s lost to THEFT? <br> T-SHILLINGS | 21. <br> Have you lost any [ANIMAL] to INJURY / ACCIDENT / NATURAL CALAMITY in the past 12 months? $\begin{aligned} & \text { YES. . . } \\ & \text { NO.... } 2 \\ & \quad 24 \end{aligned}$ | 22. <br> How many [ANIMAL] have you lost to INJURY / ACCIDENT / NATURAL CALAMITY in the past 12 months? | 23. <br> What was the value of these [ANIMAL]s lost to INJURY / ACCIDENT / NATURAL CALAMITY? <br> T-SHILLINGS |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |



|  | COD |  | HOUSEHOLD OWNED [ANIMAL] IN THE LAST 12 MONTHS $\begin{aligned} & \text { YES . . . } 1 \\ & \text { NO . . . } 2 \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| LARGE RUMINANTS | 1 | BULLS |  |
|  | 2 | cows |  |
|  | 3 | STEERS |  |
|  | 4 | HEIFERS |  |
|  | 5 | MALE CALVES |  |
|  | 6 | FEMALE CALVES |  |
| SMALL RUMINANTS | 7 | GOATS |  |
|  | 8 | SHEEP |  |
| PIGS | 9 | PIGS |  |
| POULTRY | 10 | CHICKENS |  |
|  | 11 | DUCKS |  |
|  | 12 | OTHER POULTRY |  |
| OTHER <br> ANIMALS | 13 | RABBITS |  |
|  | 14 | DONKEYS |  |
|  | 15 | DOGS |  |
|  | 16 | OTHER. |  |




SECTION 4. FEED, WATER, HOUSING, BREEDING



| CODES FOR |
| :---: |
| BOREHOLE. |
| DAM. |
| WELL. |
| RIVER. |
| SPRING. |

Stream. . . . . . . . . 7
CONSTRUCTED
WATER POINTS... 8
WATER POI
RAINWATER
RAINWATER
OTHER.
SPECI
SPECIFY........ 10

4. FEED, WATER, HOUSING, BREEDING - 11

SECTION 5. LIVESTOCK- LABOUR





ANIMALS FLAP

| $\begin{aligned} & \text { C } \\ & \text { O } \\ & \text { D } \\ & \text { E } \end{aligned}$ | ANIMAL | DID THE HOUSEHOLD OWN ANY OF [ANIMAL]? $\begin{aligned} & \text { YES . . . } 1 \\ & \text { NO. . . } 2 \end{aligned}$ |
| :---: | :---: | :---: |
| 1 | LARGE RUMINANTS <br> Bulls, cows, steers, heifers, male calves, female calves |  |
| 2 | SMALL RUMINANTS <br> Goats, sheep |  |
| 3 | PIGS |  |
| 4 | POULTRY <br> Chickens, ducks, etc |  |
| 5 | DONKEYS |  |
| 6 | DOGS |  |

SECTION 8. OTHER LIVESTOCK PRODUCTS

| C O D E |  | 1. <br> Did your households produce any [PRODUCT] in the last 12 months? <br> YES... 1 <br> NO. . . . 2 <br> ( - NEXT <br> ITEM) | 2. <br> During the last 12 months, forhow many months did your household produce any [PRODUCT]? | 3. <br> During these $m$ was the averag [PRODUCT] pr months? | hs, what uantity of ced per $\begin{array}{r} 5 . \\ \cdots .2 \\ 5 . .3 \end{array}$ <br> UNIT | 4. <br> Did you sell any of the [PRODUCT] that you produced in the last 12 months? <br> YES... 1 <br> NO. . . . 2 <br> -NEXT ITEM) | 5. <br> How much of the [PRODUCT] produced did you sell in the last 12 months? <br> LITRES.. 1 <br> KG...... . 2 <br> PIECES.. 3 |  | 6. <br> What was the total value of the sale of [PRODUCT] in the last 12 months? <br> T-SHILLINGS | 7. <br> Where did the [PRO sold? <br> LIST <br> NETWO <br> 1 | most of at you <br> WO <br> TER ID <br> 2 | 8. <br> Who in y decided these ea <br> ID \#1 | usehold o do with ? <br> ID \#2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | EGGS |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | HONEY |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | SKIN/HIDES |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | OTHER |  |  |  |  |  |  |  |  |  |  |  |  |

9. REFER TO PAGE 2, Q23: DID ANYONE IN THE HOUSEHOLD ENGAGE IN FISHING, FISH TRADING, OR FISH PROCESSING IN THE LAST 12 MONTHS?

TIME FINISHED

$\square$
NO... $2 \rightarrow$ FILL OUT TIME FINISHED. DO NOT FILL OUT SECTIONS 9-13



SECTION 11. FISHING INPUTS






|  |  |  |  |  |  |  |  |  | HOME CONSUMPTION |  |  |  |  |  |  | FINAL CHECK <br> 15. <br> ENUMERATOR: FOR EACH SPECIES, THE AMOUNT LANDED / WEEK SHOULD BE APPROXIMATELY EQUAL TO THE AMOUNT SOLD PER WEEK + PRESERVED + SELFCONSUMED PER WEEK. <br> IF NOT, ASK THE RESPONDENT TO ADJUST HIS/HER ESTIMATION AND INDICATE BELOW THE REASON FOR THE discrepancy between THE TWO CATCH ESTIMATES. <br> YES, THE FIGURES MATCHED. . . . . . . 1 <br> NO, THE ENTRIES WERE <br> ADJUSTED. . . . . . 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 12. <br> How much [FISH SPECIES] did you and/or other members of your household sell on average per week during the last 12 months? <br> During the weeks of operation, what was the average price per quantity unit? <br> THESE FIGURES SHOULD BE BASED ONLY ON THE FRESH AND/OR PROCESSED FISH THAT WERE CAUGHT BY EITHER THE MEMBERS OF THE HOUSEHOLD OR FISHERS THAT WERE HIRED BY THE HOUSEHOLD. <br> RECORD QUANTITY FOR UP TO TWO DIFFERENT TYPES OF PROCESSING. <br> IF ONLY ONE TYPE OF PROCESSING, LEAVE BLANK THE COLUMNS FOR PROCESSING TYPE 2. <br> CODES FOR FISH OUANTITY <br> UNITS: <br> PIECE . . . . . . . . 1 <br> DOZEN/BUNDLE. . . 2 <br> CODES FOR PROCESSING: <br> KILOGRAM. . . . . . . 3 <br> 5 KG BAG........ 4 <br> SUN-DRIED. . 2 <br> 10 KG BAG...... 5 <br> SMOKED. . . . 3 <br> 25 KG BAG...... 6 <br> ICED.......4 <br> SMALL BASKET... 7 <br> (SPECIFY).. 5 <br> LARGE BASKET... 8 <br> OTHER <br> (SPECIFY) . . . . . 9 |  |  |  |  |  |  |  | 13. <br> How much [FIS household during household con <br> RECORD QU PROCESSING <br> IF ONLY ONE PROCESSING <br> 10 KG <br> 25 KG SMALL LARGE OTHER <br> (SPECI | SPECI the last ption? ITY FOR PE OF PPE 2. $\square$ <br> FIS NDLE. . . . . . . . . G. . . . G. . . . SKET. SKET. $\qquad$ | S] caught by y 12 months we <br> R UP TO TWO <br> ROCESSING <br> OUANTITY <br> .1 <br> . <br> . 3 <br> .5 <br> .6 <br> .7 <br> . 8 <br> .9 | and/or other kept on avera <br> IFFERENT T <br> EAVE BLANK | mbers per we <br> ES OF <br> HE COL <br> PROCES <br> .2 <br> .3 .4 <br> .5 | f your k for <br> UMNS FOR <br> ING: | 14. <br> Overall, during the last 12 months, what share of the total [FISH SPECIES] catch did you keep for your own family consumption? <br> READ RESPONSES <br> Almost $\qquad$ <br> 1/4........ 2 <br> 1/2........ 3 <br> 3/4........ 4 <br> Almost <br> all....... 5 |  |
|  |  | CESS | VG TYPE \# 1 |  |  | CESS | VG TYPE \# 2 |  | PROC | ING T | PE \# 1 | PROC | ING TY | \# 2 |  |  |
|  | $\begin{gathered} \text { QUANTITY } \\ \text { SOLD } \\ \hline \end{gathered}$ | UNIT | FORM OF PROCESS | $\begin{aligned} & \text { PRICE } \\ & \text { (TSH) } \end{aligned}$ | $\begin{gathered} \text { QUANTITY } \\ \text { SOLD } \\ \hline \end{gathered}$ | UNIT | $\begin{array}{\|l\|} \hline \text { FORM OF } \\ \text { PROCESS. } \\ \hline \end{array}$ | $\begin{aligned} & \text { PRICE } \\ & (\mathrm{TSH}) \\ & \hline \end{aligned}$ | NUMBER | UNIT | $\begin{array}{\|c\|} \hline \text { FORM OF } \\ \text { PROCESS. } \\ \hline \end{array}$ | NUMBER | UNIT | $\begin{aligned} & \text { FORM OF } \\ & \text { PROCESS. } \\ & \hline \end{aligned}$ |  |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TEXT: |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

FIISH/ SPECIES

$\square$

\(\left.\left.$$
\begin{array}{|l|l|l|l|}\hline & & \begin{array}{l}\text { 5. } \\
\text { Did your } \\
\text { household have } \\
\text { any costs for } \\
\text { [COST IEM] in } \\
\text { relation to your fish } \\
\text { trading activities } \\
\text { during the last 12 } \\
\text { months? }\end{array} & \begin{array}{l}6 . \\
\text { How much did your } \\
\text { household have to pay } \\
\text { for [COST ITEM] on a }\end{array}
$$ <br>

weekly basis during the\end{array}\right] $$
\begin{array}{l}\text { last 12 months? }\end{array}
$$\right]\)|  |
| :--- |


|  | 1. NAME |  | 2. CODE |
| :--- | :--- | :--- | :--- |
| ID |  |  |  |
| LF1 |  |  |  |
| LF2 |  |  |  |
| LF3 |  |  |  |
| LF4 |  |  |  |
| LF5 |  |  |  |
| LF6 |  |  |  |
| LF7 |  |  |  |
| LF8 |  |  |  |
| LF9 |  |  |  |
| LF10 |  |  |  |
| LF11 |  |  |  |
| LF12 |  |  |  |
| LF13 |  |  |  |
| LF14 |  |  |  |
| LF15 |  |  |  |

CODES FOR Q2
RELATIVE.

NEIGHBOR. . . . . . . . . . . 2
FRIEND. . . . . . . . . . . . . . . . . . 3
MARKET . . . . . . . . . . . . . 4
OPEN MARKET......... 5
COOPERATIVE UNION.. 6
FARMERS PARTY...... 7
FARMERS PARTY....... 7
MAIN PLOT/FARM...
PRIVATE BUSINESS
PERSON. . . . . . . . .
MAIN MARKET. . . . . . . . . . 10 BUSINESS CONTACT... 11 ABATTORI/FACTORY... 12 EMPLOYER. . . . . . . . . 13 RELIGIOUS
INSTITUTION. . . . . . 14
BANK (COMMERCIAL).. 15 GROCERY/LOCAL
MERCHANT . . . . . . . . . 16 MONEY LENDER........ 17 NGO. . . . . . . . . . . . . . . . 18
DISTRIBUTION
OFFICER............ 19 OTHER, SPECIFY...... 20

CODES FOR 03
WITHIN THE VILLAGE.. 1
NEAR THE VILLAGE.... 2
NEAR THE TOWN. . . . . . OTHER DISTRICT....... 4 OTHER REGION......... 5 ACROSS THE BORDER... 6

TIME FINISHED:

